



**PUERTO RICO DEPARTMENT OF HOUSING  
CDBG-DR PROGRAM  
SMALL BUSINESS INCUBATORS AND ACCELERATORS PROGRAM  
CDBG-DR-NOFA-2020-01  
FORM FOR SUBMISSION OF INQUIRIES**

Applicants to the Notice of Funding Availability for the Small Business Incubators and Accelerators Program, CDBG-DR-NOFA-2020-01, must use this form to submit to the PRDOH any questions or requests for clarifications in accordance with the instructions found in the NOFA. Questions or requests for clarifications must be directly related to the CDBG-DR-NOFA-2020-01, its attachments, and its exhibits. Questions shall be clearly labeled and shall cite the section(s) and page number(s) of the NOFA in question or other document that form the basis of the question. Questions must be submitted in the English or Spanish language with the email subject as instructed in the CDBG-DR-NOFA-2020-01.

**INQUIRIES MUST BE SUBMITTED VIA EMAIL TO: [EcoRecCDBG@vivienda.pr.gov](mailto:EcoRecCDBG@vivienda.pr.gov)**

Verbal inquiries or emails sent to addresses other than the one above will not be addressed or considered by PRDOH.

Responses to all Applicants' questions and requests for clarifications will be distributed as an Addendum to the CDBG-DR-NOFA-2020-01 on or before the date established in the Schedule Section of the NOFA in question. Such Addendums containing the responses to Applicant questions will be posted on the CDBG-DR Website. Therefore, we encourage you to check the CDBG-DR Website periodically.

Please note that questions and requests for clarification will only be allowed as per the CDBG-DR-NOFA-2020-01, therefore, non-relevant questions or requests for clarifications or those concerning unrelated subjects will not be addressed or considered.

The following information must be provided when submitting a question or request for clarification:

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Date Inquiry Submitted to PRDOH: \_\_\_\_\_

**APPLICANT**

Name of Organization: \_\_\_\_\_

Name of Authorized Representative: \_\_\_\_\_

Title or Position: \_\_\_\_\_



Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**APPLICABLE NOFA OR EXHIBIT SECTION OR PARAGRAPH (IF PARAGRAPH, SECTION MUST BE INCLUDED; IF EXHIBIT, NAME OF EXHIBIT MUST BE INCLUDED):**

Section of NOFA or Exhibit: \_\_\_\_\_

Paragraph:

**INQUIRY OR CLARIFICATION (MUST BE STATED IN A CLEAR AND CONCISE MANNER):**

